

-----Original Message-----

From: clamminc@ix.netcom.com [mailto:clamminc@ix.netcom.com]  
Sent: Tuesday, February 22, 2005 11:32 AM  
To: MLPAComments@resources.ca.gov  
Subject: MLPAComments: Central Coast Project

I would like you to consider Area 8 for your region. I am a scuba instructor and the ability to take new students and have them learn about underwater conservation in the area is invaluable. To teach them about underwater conservation, they also have to be safe environments. This area also has the easiest access for divers and is the area most frequented by them. When fisherman hook students while fishing it instead becomes a lesson in survival. Please help us as instructors continue our efforts in educating how precious our ocean environment is.

Thank you so much for your consideration.  
Cheryl Alley  
PADI MSDT 179238

> California Marine Life Protection Act initiative Public Workshop on  
> Potential Central Coast Study Region - Worksheet Please take a few  
> minutes to complete these worksheets. Boundaries for Potential Study  
> Region Please circle the potential study region boundaries that you  
> consider most appropriate and indicate why.  
>  
> 1. Point Arena to Point Ano Nuevo  
> 2. Bodega Head to Cambria  
> 3. Pt. Reyes to Pt. Sur  
> 4. Golden Gate to Pt. Lobos  
> 5. Golden Gate to Pt. Sur  
> 6. Pigeon Pt. to Lopez Pt.  
> 7. Pt. Ano Nuevo to Pt. Sur  
> 8. Pt. Ano Nuevo to Pt. Conception  
> 9. Pt. Sur to Pt. Conception  
> 10. Lopez Pt. to Pt. Conception  
> Criteria  
>  
> -Biophysical boundaries  
> -Large enough for replicates?  
> -Relative amount of habitat mapped  
> -Boundaries of human activity  
> -Scientific knowledge and research  
> -First-hand knowledge  
> -Number of existing MPAs  
>  
> . Informing you about other opportunities for public involvement in the  
> MLPA process? 2. What suggestions do you have to enhance future public  
> workshops during the MLPA Initiative process? 3. Please check the  
> interest group you represent or perspective for your comments.  
> \_\_commercial fishing \_\_environmental \_\_recreational fishing \_\_research  
> \_\_scuba \_\_other recreational use \_\_other please specify:\_\_\_\_\_  
> 4. Please write your county of residence:  
> \_\_\_\_\_ Thank you for your participation!  
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